SEE SHEET A-6

BNSF PRIVATE LINE + PUMP

A-3-8
25+37
4087.69
4080.44

2+40

A-3-7
28+04
4087.0
4080.30

3808 BROOKE DR.

1+24 6"

2+49 6"

8" @ 0.002

BROOKE DRIVE

3+49 TO END

3+47

3+39

10'

3901

2+61

11'

4" E.

16'

136'

120'

5+95

A-3-9
32+90
4087.66
4081.38

A-3-7-1
4+90
4087.99
4082.89

6" 1+47

A-3-7-2
4+66
4089.07
4083.05

DAKOTA COURT

5+27

5+34

6"

4"

24" 7+41

34"

22"

42" 8+67

53'

6"

8+91 CAP

A-3-7-3
10+99
4089.07
4084.82

6"

6"

2706/16

WASHBURN WAY

8" @ 0.002

39+28

4"

A-3-11
40+16
4088.12
4082.27

A-3-10-1
0+57

8"

8"

A-3-10
37+65
4089.24
4082.41

8" @ 0.0006

38+37

39+18

41+21

8" @ 0.003

41+04

A-3-12
42+02
4088.94
4083.34

0.001

8" @ 42+68

4120

4100

4140

4160

4141

A-3-10-2
3+14

8"

A-3-10-3
5+50

6"

A-3-13
43+51
4089.43
4083.68

8" @ 43+98

8" @ 0.004

A-3-14
44+85
4089.53
4084.26

A-3-15-1
0+35
4092.08
4085.24

A-3-15
46+73
4091.56
4084.68

BRISTOL AVE.
4" PRIVATE LINE

A-3-15-2
0+33
4090.89
4085.14

0+69

0+86

1+68

1+84

2+53

2+82

3+38

8" @ 0.002

3+81

4+50

4+66

A-3-14-1
4+88
4090.61
4085.32

LHA-3-14-1
6+04
4085.55
END

6"

5+50

5+90

AVALON ST.

xx.x

8"

11+72

2818

10+85 CAP

2842

9+68 CAP

9+15 CAP

2938

8+50

2944

7+84

2942

6+81

2940

6+18

CAP

D-6-1W
5+02
4092.0
4081.11

3004

CAP
4+72

24+66

D-6-4S-1
3+75
4093.5
4085.00

3+53

3+46

3010

3110

4242

2+01

4248

4270

0+88

LAT D-6 SOUTH
8" @ 0.006

1+19

0+34

4280

LAT D-6

23+51

8" @ 0.005

AVALON PL.

4318

LAT D-6 SOUTH

24+80

4344

25+19

D-6-7S
25+73
4095.43
4087.48

4346

4408

SEE SHEET B-7

SEE SHEET A-8

| No. | REVISION | DATE | BY |
|---|---|---|---|
| REV. #1 | AERIAL UPDATE | 01/2012 | SJM |
| REV. #2 | 2017 UPDATE | 01/2017 | DJH |

## LEGEND

- SSMH
- SSCO
- A-1-6-1-1 / 1+00 / 4089.5 / 4082.23 — MANHOLE NUMBER, STATION, APPROX. GROUND ELEV., INVERT ELEV.
- 19+21 — SERVICE STATIONING
- SOUTH SUBURBAN DISTRICT BOUNDARY
- (A) — ABANDONED

# SEWER MAINS & LATERALS PLAN

South Suburban Sanitary District


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▲ Surveying
▲ Engineering
Klamath Falls, Oregon 97603
2950 Shasta Way
TEL (541) 884-4666
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SCALE 1"=100'
DATE 1/3/2017
SHEET 7 OF 52
PROJ. 2048-3602

GRAPHIC SCALE
100 0 50 100

SHEET A-7


H:\2048-39 T.D. # 9 Master Plan Update 2016\DWG\ADKINS\A-ROWTPMS, 6/22/2017 11:56:57 AM, dhaughton